

[manuscript 39a]

[Holtzman Deposit, Box 2 no.39a]

a new Religion? //

In this time of predominant mate- /
rialism men of good wil and /
pure thought are asking themselves /
if humanity not needs a new /
religion. //

They see by Nazism and Sovietism /
<+ tradionnel> religion annihilated and replaced /
by a religion of State, <+ of > Work, and /
of Daily life. //

It is important to <solve → explore> ///

this state of things. For supper- /
fically seen, it seems that N. and S. /
new religion is able to create a /
better life, ⟨- to⟩ better men. //
Then we see that N. and S. take /
only account of Daily life ⟨- [xx]⟩ /
which is only a part of life. /
In the former articles it is /
already stated that ⟨+ actual⟩ Daily life /
is not a pure expression of “Life.” ///

New Nazi and Sov. religion is /
oppressive. Just as the old /
traditionnel Religion. ///

<- [xxxx] <-Is life all expression /
We have stated that Life is All /
in All. Now we can state that /
<Life is true religion following → following Life is true religion). /
Then we see that <- seeking) /
<making → taking) Daily life as religion /
we create a false religion. /
M { <- But) <+ It is clear that) in Nazi and Sov. way it /
never can be brought back /
| in Daily life. ///

We have to transform income- /
plete Daily life into pure expres- /
sion of ⟨- true⟩ Life, which is /
complete in it self. //
The past has personified /
Life and called God. //
But it has ⟨+ ⟨+ also⟩ put⟩ its essence out- /
side Daily life. ⟨+ M → ⟨-But⟩ ⟨+ It is clear that⟩ in Nazi and Sov. way it /
never can be brought back /
in Daily life.) ///

Logic is an indispensable (moyen) /
to express <- the> Life's manifestation /
in time. //
Logic is false if it expresses /
the developing of events in /
time.///

For this religion and moral is not or ///

Life expresses itself in Daily-life ⟨+as this is⟩ /
undone of all oppression. //

Then the true logic of Life ⟨unfold → unveils⟩ /
it self. //

Then we see the great Laws of /
Life. //

These Laws impose upon us: /
a new religion it can be called /
a new moral is created ⟨- But this⟩. /

⟨- is⟩ ⟨+ by⟩ the old ⟨+ religion, the old⟩ moral undone of all /
oppressive veiling: ⟨- it is⟩ they ⟨- are⟩ /
have become living reality. ///

⟨So → Thus⟩ better not to speak any longer of /
religion nor moral and only /
follow Life's pure expression: /
obeir ⟨- aux⟩ its Laws – realise /
these laws in Daily life. //
Those who can not see /
them, have to follow those /
who see. //
Not by oppression, but /
by the necessity ⟨- of⟩ created by /
pure ⟨- rel⟩ forms and pure relation /
by those who are able to see the /
Laws. ///

Men revolt against Religion /
as ⟨- because⟩ it oppresses him. //

× But it is grown out of inner /
life and is no more come /
in us from outside. /
It is what it was in the fond ⟨+ (the depth)⟩ of /
all religion. ///

Faith remains: faith in Life. $\langle + \times \rightarrow$ But it is grown out of inner life and is no more come in us \neg
from outside. It is what it was in the fond $\langle +$ (the depth) \rangle of all religion. \rangle /
But this is the Domain in Darkness /
for us. /
It is the great Inner Power that /
strainth us there where Reason /
not sees. //
It is one with Intuition that /
guide us when not oppressed - that /
us does feel the Thruth. /
Intuition does us feel Right. /
Reason realises. //
Find out the Laws. ///

Modern Buildings ⟨imposing → evoking⟩ ⟨+ the sense of⟩ /
Beauty replace churches. //

In this way Art becomes religion. //

The new Religion is Faith in Life. ///

The new religion ⟨+ without Churches⟩ is the old religion /
undone of all oppression. //

The new Art is the old Art /
undone of all oppression. //

New Religion is for abstracts, /
for realists like to have a /
concrete idea of god. ///

New life --- is this actual life /
so bad? Yes and No. It is a mix- /
ture. Real human life is there, but /
is oppressed by all sorts of things. /
Progress highest state is ⟨+ generally⟩ wrongly /
used, few appreciate it, see it in /
⟨+ its⟩ true value. //
Life as beauty could at present exist /
if there were freedom in real sense of /
the word: if there was no oppression. /
The certainty that the beauty of Life ///

is to enjoy and find in this present /
life is our great joy. It gives us /
the strength ⟨+ T⟩ to struggle - to create /
always “better.” //

⟨+ T → to seek our happiness in this life despite all) ///

Human progress is at such a mar- /
vellous high level: work that /
it will be well and (behoed) it /
<- that if> for temperare (terugval) ///