[manuscript 35, 36, 37, 39]

[Holtzman Deposit, Box 5, Folder 8a+b en 8b]

```
[tekst met één vertical lijn doorgehaald]
\langle -
                                                                                         13
⟨ Beauty is the plastic expression of ⟨ Universal⟩ Life.⟩ //
less definite but \langle -\text{ therefor } [xxx] \rangle \langle -[xx] \rangle true. \langle +\text{ Beauty is the plastic expression of } \langle -\text{ Universal} \rangle
Life. \
\langle - \text{Observing} \rangle \langle + \text{Thus?} \rangle \langle \text{So we can state that} \rangle Plastic Art \langle - \text{ we freely can } / 
state that it is ⟨Expression Esthetic → Esthetic Expression of Univer-/
sel Life. \langle + [verwijzingsteken:] \mathbf{M} 13a \rangle //
A definition of Life is equally impossible \langle -as \rangle /
to make as a definition \langle + \text{ of} \rangle its \langle \text{expression esthetic} \rightarrow \text{esthetic expression} \rangle
Art. But seen out of a plastical view point, /
we can \langle \text{state} \rightarrow \text{say} \rangle that Life and thus \langle \text{Art Plastic} \rightarrow \text{Plastic Art} \rangle
\langle \text{are} \rightarrow \text{manifest} \rangle an Equilibrium of Continual\langle -1 \rangle Dynamic /
Movement. (+ [verwijzingsteken:] K back page) //
⟨− Plastic⟩ Art reveals that it Establish this ⟨− move- /
ment) equilibrium by means of a Rhythm of Forms, /
Lines and Colors, in a way that it Evokes Esthe-/
tical Emotion. It depents of Individual Feeling /
and Conception "How" it wil be est\langle -h \rangleablished. \langle + \text{ and how it will be seen.} \rangle //
\langle + To this Rhythm -- Essentiel in Art --\rangle Forms, Lines and Colors \langle - -- the Expressive Means --\rangle
and the \langle Space Empty \rightarrow Empty Space \rangle between them \langle a \rightarrow A \rangle re /
\langle -[xxx] \rangle Important, but \langle -[xx] \rangle Equal Important are their /
Mutual Relations. (– between them). Obviously, /
we observe the same in Social life. \langle -\langle + | \text{verwijzingsteken:} \rangle H page 13a\rangle //
Art's culture since its origine (- until to day) /
shows a \langle P \rightarrow p \rangle rogressive Determination of \langle - \text{the} \rangle /
Mutual Relations \langle U \rightarrow u \ranglentil to day they even /
appear Only by means of \langle \langle F \rightarrow f \rangle \text{orms} \rightarrow \text{the} \rangle \langle e \rightarrow E \rangle \text{lements}, /
\langle + \text{ of form.} \rangle In this way \langle \text{the Rhythm we see} \rightarrow \text{we see the Rhythm Clearly } /
                                                                                         manifest. ///
-\rangle
```

```
[achterzijde pagina 13]

[verwijzingsteken:] K In \langle o \rightarrow O \rangle pposition with Daily-life, / Universal Does Not Change \langle - [x] \rangle \langle i \rightarrow I \rangle ts / \langle - \text{To express Study of Plastic /} reveals that \( \rightarrow \text{ Equilibrium of Dynamic /} \)

Movement \langle - \text{ is} \rangle Unchangeable, / manifest \langle + \text{ it self}, \rangle of course, \langle + \text{ Unchangeable} \rangle in Art also. // Study of Plastic ///
```

```
13
```

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\langle - \langle + \text{ We can say that Art is Esthetic Express } /
                                               of Life. \ //
⟨ – most ⟨+the⟩ true but vage less definite [verwijzingsteken:] × //
To definize Plastic Art we have Objectively /
to See what It does and than we find that /
Art Only is \langle e \rightarrow E \ranglesthetic Expression of Universal /
(Complète) Life: Life in its Fullness. \//
\langle \text{It} \rightarrow \text{Art} \rangle does not start \langle + \text{ only} \rangle from our Surrounding /
nor comes only out of \langle + \text{ ourself} \rangle \langle - \text{ us} \rangle: it Arises from /
the Reciproc Action of us and our Surroun-/
ding. The \langle \text{finer} \rightarrow \text{purer} \rangle and deeper Artist \langle \text{s} \rightarrow \text{S} \rangleensibility is, /
⟨− Though⟩ the higher Art will be. //
It is stated that Art is Intuitively made. But /
⟨− But as we ask⟩ ⟨+ than it seems if Art was only inner product. And /
\langle + \text{ the question} \rangle what is Intuition \langle \text{it is as dif-} \rightarrow \text{arises} \rangle: /
\langle + \text{ as dif} \rangle ficult to \langle [xx] \rightarrow \text{an} \rangle swer as \langle \text{when we ask} \rightarrow \text{the question} \rangle what is /
Life. \langle -What \rangle //
\langle -But \rangle \langle +However \rangle, we can state \langle a \rightarrow A \rangle bout Life that \langle -as Pl. Art is expression of Life, <math>\rangle /
it is \langle -E[xxx] \rangle Dynamic Movement \langle -Than we /
find \langle -\langle + \text{ and} \rangle \text{ that} \rangle \langle + \text{ as} \rangle Plastic Art \langle + \text{ as its expression} \rangle is Esthetic Expression /
\langle -\langle + \text{ Equilibre} \rangle of Dynamic Movement \langle -: \rangle \langle +: \text{that is} \rangle Equilibrium. /
Art, as its expression, is //
-\rangle
[verwijzingsteken:] \times (- and mo) but (- j) therefor more true. /
\langle - Observing \rangle \langle + Observing Pl. Art \rangle \langle But \rightarrow we \rangle freely can \langle say \rightarrow state \rangle that it is /
expression of Universal Life. ///
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13a

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[Tekst met twee kruisende diagonale lijnen doorgehaald]
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```
[verwijzingsteken:] M \langle - \text{In} \rangle All Art revaels "\langle s \rightarrow S \rangleomething" that is Always /
Identic: Harmony. In beautiful moments /
it reveals it self also in Reality: Stronger /
but more confused, because all our senses /
are than in tact and the light has more \langle [xxx] \rightarrow free \rangle /
force. But we see Reality in Time and Spa-/
ce: Changeable. Art is Constant. Reallity /
is Oppressing by All kind of Things. \langle + \text{ In} \rangle Art \langle - [x] \rangle /
⟨− Freer and⟩ Oppressions are Annihiled. Art /
is Free. \langle -\text{Thus we} \rangle It shows Only \langle -\text{Beauty}, \rangle
Harmony – Beauty: the Beauty of Life. /
In Daily-life it is oppressed \langle B \rightarrow b \rangley ourselves /
or \langle i \rightarrow I \ranglen Spite of Ourselves. How can we free /
it? This is the task Humanity is going to /
do \langle j \rightarrow J \rangleust as Art has \langle d \rightarrow D \rangleone it. //
-\rangle
[niet doorgehaald]
[ondergebracht bij [128] [Verspreide notities]]
Than it is clear that Art Can \langle n \rightarrow N \rangle ot Be a\langle + n \rangle /
expression of a Part of \langle C \rightarrow c \rangle omplete life. /
⟨− It is a⟩ And yet it is mostly seen /
as an expression of Daily life. //
Life can be showed Strough [verwijzingsteken:] \( \) Daily- /
life, but never be \langle -it \rangle expression of this in /
its \langle p \rightarrow P \rangleassing (Events Moments or \rightarrow Moments or Events.) //
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[De tekst van deze pagina is vergelijkbaar met een gedeelte uit pagina 13c van manuscript 40a (tekst [072])]

[Tekst is met één verticale lijn doorgehaald]

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\langle -
                                                                           14b
[verwijzingsteken:] L strainthening our experience //
[verwijzingsteken:] H However, this can \langle - \operatorname{not} \rangle \langle + \operatorname{be} \rangle help \langle - \operatorname{us} \operatorname{to} \operatorname{Certain} \rangle /
to us [verwijzingsteken:] but not do Create a Work of Art. /
So in human life. Nothing can tell us what /
we have to do. Phylosophy, Religion, Science, /
Art can Show the general Way of Human /
Progress. It can be helpfull or hindering. /
⟨- [xxx][xxx][xxx] But it can not /
Dogmatise our Individual way. What we /
have to do depent of our Individual Beeing /
-- for as far as we are Free, inner and out-
side. //
In Art Intuition is Strong. But in \langle -\text{Dail} \rangle /
Human life it has not the same Power.
-\rangle
```

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[achterzijde pagina 14b]

Daily life is to get rid of all oppression. /
Religion is a good oppression. //
The essence of it goodness, fedility /
waarheid, schoonheid all are Relatif. /
Only the Deepest (— essen) Content of all /
This is True (+ and is Necessery to) ( and must remain in) /
New-life. //

[ondersteboven]

Art of the Past not better. ///
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