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## Abstract Art. //

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Many "abstract" artists protest against /
the denomination "Abstract Art." Some /
prefer the name "Concreet" Art. //
Certainly, Abstract Art is concreet /
(and, by (through) → because of) its determined means /
of expression, \langle et \rightarrow and \rangle even more than \langle n \rightarrow N \rangle atu-/
ralistic Art. However, the denomination /
"Concreet" makes confusion. Abstract /
Art is not concreet in the way of na-/
tural perception. The name concreet /
opens the doorway to natural ex-/
pression, [verwijzingsteken:] ] //
\langle -\text{While} \rangle \langle a \rightarrow A \ranglebstraction is \langle +\text{ the} \rangle reduc\langle \text{ing} \rightarrow \text{tion} \rangle \langle +\text{ of} \rangle particu-
larities to their intrinsic universel /
aspect \langle +, \rangle However, \langle - \text{ with} \rangle through this /
action we do not produce Abstract /
Art. It \langle + \text{ is} \rangle only \langle + \text{ the way that the establishment of} \rangle \langle - \text{ makes} \rangle Abstract Art /
\langle + \text{ becomes} \rangle possible. It makes \langle \text{its} \rightarrow \text{the} \rangle means of expres-
sion, volumes, planes, lines, color, /
more concreet. Observing this /
fact, it is clear that abstraction \langle -is \rangle /
does not lead to a vague expression. /
It does not \langle -\text{ ent} \rangle surpass \langle +\text{ the expression of} \rangle \langle -\text{ the} \rangle substan-
tial, palpable reality. //
[linkermarge, verticaal]
[verwijzingsteken:] that of "abstract" emphasises the universal expression of Art. ///
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Abstract Art is in opposition with /
our natural vision of nature. But /
it is in accordance with the plastic /
laws which (are in nature \rightarrow in nature are) more or less /
veiled. Abstract Art is in research toward /
⟨- bring these laws⟩ ⟨+ the⟩ express⟨+ ion of intrinsic⟩ reality ⟨- intrin- /
sically \langle in its \rightarrow by the \rangle \langle - full \rangle complete manifesta- /
tion \langle -its \rangle \langle +ofits \rangle objective existence. In order /
to (- thils f) accomplish this action, (it /
took the way of \( \rangle + \) starting from the \( \rangle \) transformation of \( / \)
the natural appearance of things, \langle + | verwijzingsteken: \rangle W \langle it took \rightarrow plastic art \rangle /
the way of abstraction. \langle -\langle But \ it \rightarrow Abstract \ Art \rangle conti-
nued the way of \langle n \rightarrow N \rangle aturalistic \langle a \rightarrow A \ranglert \langle + \text{ in so} \rangle for /
so far as \langle \text{this } \langle -\langle + \text{ it} \rangle | \text{ [xxx] is } \langle + \text{ through } \langle - \text{ by means of} \rangle \text{ continuous opposition of form and } \neg
color) expression of /
dynamic (- equilibrium) movement in (- equilibrium) ---) the universal expres-/
sion of reality. (– Continuing this way,) /
\langle -\text{Marching} \rangle \langle p \rightarrow P \rangle aralel with every \langle -\text{domain} \rangle /
expression in human culture (+ that is) influ-/
ended by modern life \langle - \text{ and} \rangle, science /
and technics, Plastic Art (esta-/
blushed\rangle (+ revails\rangle (- reveals\rangle) the necessity to continue /
the abstraction of form and color /
until the \langle -s \rangle e means of \langle -\langle +plastic \rangle expression /
became (+ more or less) neutral. (– means) In this state /
\langle -\text{ neutral} \rangle, the \langle +\text{ plastic} \rangle means \langle -\text{ of expression} \rangle reach /
their most objective expression (- (+ develop). [verwijzingsteken:] P S /
\langle Neutral, means \langle - \langle + when\rangle they are adequate /
⟨+they⟩ become really "abstract".⟩ ///
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\langle -\text{ to constitute } \langle +\text{ for so far as } \langle +\text{ our} \rangle \text{ subjectivity allowe} \rangle \langle \text{ and } \rightarrow \text{ the} \rangle \text{ determined expres-} /
sion of reality (+ by modern city life required). (-Neutral, they can, /
are able to es follow \langle -\langle + \text{ express} \rangle. Continuing /
the way of \langle n \rightarrow N \rangle aturalistic Art, \langle \text{thus} \rightarrow \text{Plastic Art} \rangle can /
through continuous \langle + \text{ mutual} \rangle opposition, \langle - [xx] \rangle \langle - \langle + \text{ express} \rangle /
⟨ – express more un⟩ dynamic movement /
⟨− in according to our time actual /
city life.\( \rightarrow\) However, it has to be /
emphasized that \langle + \text{ abstract art is not possible} \rangle as long as \langle + \text{ dynamic movement is } \langle - \text{ the} \rangle / \langle - \text{ the} \rangle
neutral state of the expressive /
mean is not established through /
neutral means (+ (the elements of form and pure color)) but through parti-/
cular shapes and natural color. \/
⟨- to constitute (for so far as ⟨- subj⟩ our /
subjectivity allows) the determined /
expression of reality, which modern /
city-life requires. (- Plastic Art can, /
However, it \langle - \text{ has} \rangle is to be emphasized \rangle
⟨− Our perception is always, more or /
less subjective. But through /
\langle + \langle - \text{ neutral means} \rangle \langle - \langle + \text{ in the} \rangle \text{ reality is } \langle - \text{ to} \rangle /
express\langle + \text{ ed in} \rangle conforme \langle \text{to} \rightarrow \text{with} \rangle modern /
city life. \ ///
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